A RESOLUTION OF THE UPSHUR COUNTY COMMISSIONERS COURT,

GILMER, TEXAS, INDICATING SUPPORT FOR

THE DEVELOPMENT, CONSTRUCTION, AND OPERATION OF THE MEMORY HEALTH LIFE CENTER (2073 - 0.5)

WHEREAS, the **Upshur County Commissioners Court** recognizes that Alzheimer's and dementia are significant memory health issues faced by many of its citizens and their family members; and

WHEREAS, the **Upshur County Commissioners Court** recognizes that the need for care of those impacted by Alzheimer's and dementia continues to increase, and the number of individuals living with Alzheimer's and dementia is projected to triple to 153 million globally, and 14 million Americans by 2050; and

WHEREAS, the **Upshur County Commissioners Court** recognizes there is a regional need for an integrated model of residential care for those impacted by Alzheimer's and dementia, a model which integrates residential care, non-pharmacological treatments, research, training for medical professionals, first responders, family members, and support services; and

WHEREAS, the **Upshur County Commissioners Court** acknowledges that the proposed Memory Health Life Center will be a unique regional resource serving as this integrated model, and will provide innovative solutions to this critical need; and

WHEREAS, the **Upshur County Commissioners Court** acknowledges that the proposed Memory Health Life Center will benefit its citizens and their family members facing Alzheimer's and dementia;

NOW, THEREFORE BE IT RESOLVED BY THE UPSHUR COUNTY COMMISSIONERS COURT, GILMER, TEXAS:

PART 1: Recognizes the value of the Memory Health Life Center to the citizens of the county and the region and therefore fully supports the development, construction, and operation of the Memory Health Life Center, and encourages other regional cities and counties, as well as the State of Texas legislature and United States Congress to join in support of this project; and

PART 2: That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED, ADOPTED AND APPROVED by the Upshur County Commissioners Court this the 3 day of March, 2023.

Todd Tefteller, County Judge

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill our all appropriate blanks. Please print or write legibly.

NAME: ORVAL LINDER
HOME ADDRESS: 1648 Fran 2088
Quitmain 75783
HOME TELEPHONE: 902.571.4898
PLACE OF EMPLOYMENT
EMPLOYMENT TELEPHONE:
Do you represent any particular group or organization? $\underline{\chi_{ES}}$ If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
WOOD COUNTY HEALTH RAISE FOUNDATION
Which agenda item (or items) do you wish to address?
In general, are you for or against such agenda item (or items)?
Signature: Chr. H. H. H. Sugnature: Chr. H. H. H. Signature: Chr. H. H. H. Signature: Chr. H. H. H. Signature: Chr.

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

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